

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEEPIKA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530008
3	SCHOOL CODE (IF APPLICABLE)	15345
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 5 ROURKELA SUNDERGARH DISTT ORISSA, SUNDARGARH, ODISHA - 769002
5	PRINCIPAL NAME	PRAVIN KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	15345@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9861128425

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://deepikaemschool.in/content/281/4425/attachments/Scan_20240510.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://deepikaemschool.in/content/281/4425/attachments/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://deepikaemschool.in/content/281/4425/attachments/NOC-DEMS.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://deepikaemschool.in/content/281/4425/attachments/COR-2019-2024.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://deepikaemschool.in/content/281/4425/attachments/Building_Stability_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://deepikaemschool.in/content/281/4425/attachments/Fire_Safety_Certificate_-_State_Govt.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://deepikaemschool.in/content/281/4425/attachments/DEO-CERTIFICATE-2020-2025.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://deepikaemschool.in/content/281/4425/attachments/Safe_Drinking_and_Sanitation-compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://deepikaemschool.in/content/281/4426/attachments/Fee_Structure_2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://deepikaemschool.in/content/281/4426/attachments/Academic-Planner_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://deepikaemschool.in/content/281/4426/attachments/SCHOOL_MANAGEMENT_COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://deepikaemschool.in/content/281/4426/attachments/PTM_MEMBERS_LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://deepikaemschool.in/content/281/4426/attachments/CBSE-RESULTS_0001.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAVIN KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	93
	PGT	28
	TGT	35
	PRT	30

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Krishna Sahu
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Gargi Panda & Mr. Sachidananda Biswal

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	247	236	95.5	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	490	411	83.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23831
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	47
6	NO. OF BOYS TOILETS	47
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCWBh790pq6bWSq4a-9EKmMA